

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Biomass Energy Associated Research  
**Name**  
 (2) 1818 SE 50th Street  
**Address (number and street)**  
Gainesville, FL 32641-9545  
**City, State, Zip Code**

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1033163]  
 Submitted on:  
 1/27/2012 14:38:18 (eastern)

**CHECK IF ADDRESS HAS CHANGED** (3) ID Number: 314

(4) **Check appropriate box(es):**  
 Candidate (office sought): \_\_\_\_\_  
 Political Committee  **CHECK IF PC HAS DISBANDED**  
 Committee of Continuous Existence  **CHECK IF CCE HAS DISBANDED**  
 Party Executive Committee  
 Electioneering Communication  **CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED**

**(5) REPORT IDENTIFIERS**

Cover Period: From 1/7/2012 To 1/26/2012 Report Type 12 F3  
 Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ 150.00  
 Loans \$ 0.00  
 Total Monetary \$ 150.00  
 In-Kind \$ 0.00

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ 0.00  
 Transfers to Office Account \$ 0.00  
 Total Monetary \$ 0.00

**(8) Other Distributions**  
 \$ 0.00

**(9) TOTAL Monetary Contributions To Date**  
 \$ 250.00

**(10) TOTAL Monetary Expenditures To Date**  
 \$ 0.00

**(11) CERTIFICATION**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

<p>I certify that I have examined this report and it is true, correct, and complete.</p> <p>(Type name) _____</p> <p><input type="checkbox"/> Individual (only for electioneering commun.) <input type="checkbox"/> Treasurer <input type="checkbox"/> Deputy Treasurer</p> <p><b>X</b> _____</p> <p>Signature</p>	<p>I certify that I have examined this report and it is true, correct, and complete.</p> <p>(Type name) _____</p> <p><input type="checkbox"/> Candidate <input type="checkbox"/> Chairperson (only for PC, PTY &amp; electioneering commun. organization)</p> <p><b>X</b> _____</p> <p>Signature</p>
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Biomass Energy Associated Research (2) I.D. Number 314

1/7/2012 through 1/26/2012

(3) Cover Period      /      /      through      /      /      (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor		(9) Contribution	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type			
1/9/2012 / /	Prather, Robert A 320 SE 3rd St. Apt. B15 Gainesville, FL 32601	I	researcher	CH			\$100.00
1							
1/9/2012 / /	Hawkins, Thomas W 408 NW 4th Ave. Gainesville, FL 32601	I	attorney	CH			\$50.00
2							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Biomass Energy Associated Research

(2) I.D. Number 314

(3) Cover Period 1/7/2012 through 1/26/2012

(4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
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//					
//					
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**CAMPAIGN TREASURER'S REPORT – CONTRIBUTOR SUMMARY**

Covers all contributions for this election cycle through 2012-01-27 14:38:18

Name **Biomass Energy Associated Research**

I.D. Number

314

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Name/Address	Date	Contributor Type	Occupation	Contribution Type	In-Kind Description	Amendment	Amount
Contributor Subtotal							----- \$0.00
Brinkman`, Robert W. 1815 SE 50th St. Gainesville, FL 32641	12/30/2011	I	carpenter	LO			\$100.00
Contributor Subtotal							----- \$100.00
Hawkins, Thomas W 408 NW 4th Ave. Gainesville, FL 32601	1/9/2012	I	attorney	CH			\$50.00
Contributor Subtotal							----- \$50.00
Prather, Robert A 320 SE 3rd St. Apt. B15 Gainesville, FL 32601	1/9/2012	I	researcher	CH			\$100.00
Contributor Subtotal							----- \$100.00
LAST PAGE							